

# STENOCON 2024

IN HOT PURSUIT OF COOL EXCELLENCE



**THE WESTIN**  
**SARASOTA, FLORIDA**  
**JUNE 21 - 23, 2024**



## EXHIBITOR PROSPECTUS

Visit [www.fcraonline.org](http://www.fcraonline.org)  
for more information

# STENOCON 2024

IN HOT PURSUIT OF COOL EXCELLENCE

**THE WESTIN - SARASOTA, FLORIDA**  
**JUNE 21 - 23, 2024**



Dear Exhibitor and Sponsor:

Greetings from the Florida Court Reporters Association! We are thrilled to extend our invitation to you for StenoCon 2024, FCRA's Annual Convention, titled "In Hot Pursuit of Cool Excellence," taking place in beautiful Sarasota, Florida, at The Westin, Friday, June 21 to Sunday, June 23, 2024.

The Westin Sarasota offers breathtaking views of Sarasota Bay and beautifully appointed guest rooms and suites. Prepare to be enchanted as you surround yourself with luxurious sophistication and breathtaking panoramic views of Sarasota Bay and the vibrant downtown.

The convention promises a remarkable experience with insightful sessions, engaging activities, and invaluable networking opportunities. It is an event specifically designed to cater to the needs and interests of stenographers, voice writers, and professionals alike. As we strive to enhance our convention year after year, we would like to offer you several sponsorship opportunities that could greatly benefit your company or individual brand.

By becoming a sponsor, you will have the opportunity to showcase your products and services to our members, enabling them to gain insights into the innovative solutions you offer. Your support as a sponsor plays a vital role in ensuring the success of our convention, and we sincerely appreciate your generosity.

Enclosed with this letter, you will find the exhibitor space contract, sponsorship form, exhibitor rules and conditions, and membership application. We kindly request that you review these materials carefully, and should you have any questions or require further information, please do not hesitate to contact us. Our team is more than willing to assist you in any way possible.

We genuinely thank you for considering our invitation and for your continued support. We eagerly anticipate your presence at StenoCon 2024, Florida Court Reporters Association Annual Convention - "In Hot Pursuit of Cool Excellence" in Sarasota, Florida. Together, we will create an exceptional event that will benefit all participants and leave lasting impressions.

Warm regards,

Amber Rodriguez, RPR, FPR-C, CSR (TX)  
Danielle Freeze, RPR, CRR, FPR-C  
2024 Convention Co-Chairs



# STENOCON 2024

IN HOT PURSUIT OF COOL EXCELLENCE

THE WESTIN - SARASOTA, FLORIDA  
JUNE 21 - 23, 2024



FLORIDA COURT REPORTERS  
ASSOCIATION  
2024 ANNUAL CONVENTION  
June 21-23, 2024  
The Westin  
100 Marina View Drive  
Sarasota, FL 34236  
(941) 217-4786

#### ROOM RATES:

Single/Double - \$189 per night  
(plus tax and fees)

This rate is only available until the room block is sold out.

Reservation must be received by the  
Hotel prior to **May 21, 2024**, to  
guarantee the accommodations of  
your choice. Reservations made after

that date will be confirmed on an  
availability-only basis.

#### ATTENTION REGISTRANTS:

Do you have special needs? If so,  
please notify the resort of any special  
needs you may have involving your  
sleeping room or access to public  
areas and/or services.

## PRELIMINARY PROGRAM

(Subject to change)

### THURSDAY, JUNE 20

3:30 p.m. - 5:30 p.m. Exhibit Hall Setup

### FRIDAY, JUNE 21

7:30 a.m. - 5:00 p.m.	Registration Open
7:30 a.m. - 8:30 a.m.	Breakfast with Exhibitors
7:30 a.m. - 1:30 p.m.	Exhibitor Hall Open
9:30 a.m. - 10:00 a.m.	Break with Exhibitors
3:30 p.m. - 3:30 p.m.	Break with Exhibitors
5:00 p.m. - 7:00 p.m.	Reporter Networking Happy Hour

### SATURDAY, JUNE 22

7:30 a.m. - 5:30 p.m.	Exhibit Hall Open
7:30 a.m. - 8:30 a.m.	Breakfast with Exhibitors
10:00 a.m. - 10:30 a.m.	Break with Exhibitors
2:30 p.m. - 3:00 p.m.	Break with Exhibitors
5:30 p.m. - 6:30 p.m.	TICKEstravaganza
7:30 p.m. - 10:30 p.m.	Fire & Ice President's Party

### SUNDAY, JUNE 23

7:30 a.m. - 1:30 p.m.	Exhibit Hall Open
9:30 a.m. - 10:00 a.m.	Break with Exhibitors
10:30 a.m. - 1:00 p.m.	Exhibit Hall Breakdown
1:30 p.m.	Conference Adjourned

# STENOCON 2024

IN HOT PURSUIT OF COOL EXCELLENCE

THE WESTIN - SARASOTA, FLORIDA

JUNE 21 - 23, 2024



## SPONSOR LEVELS

### DIAMOND \$10,000

This is an exclusive sponsorship.

Includes:

- "Twinspiration" Hospitality Suite on Friday night
- (4) President's Party Tickets (\$700 value)
- A five-minute presentation at the President's Party
- Rolling electronic ad during convention
- Up to four (4) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

### PLATINUM \$7,500

This is an exclusive sponsorship.

Includes:

- Bag Sponsor with Company Logo
- (3) President's Party Ticket (\$525 value)
- Rolling electronic ad during convention
- Up to three (3) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

### GOLD \$7,000

This is an exclusive sponsorship.

Includes:

- Lanyard Sponsor with Company Logo
- (3) President's Party Ticket (\$525 value)
- Rolling electronic ad during convention
- Up to three (3) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

### SILVER \$6,000

This is an exclusive sponsorship.

Includes:

- Thursday Night Benefit Dinner for Student Fund
- (2) President's Party Ticket (\$350 value)
- Rolling electronic ad during convention
- Up to two (2) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

### BRONZE \$5,000

Pick One:

- Friday Breakfast Sponsor
- Saturday Breakfast Sponsor **SOLD**
- Bronze Sponsor

Includes:

- Rolling electronic ad during convention
- Two (2) President's Party Tickets (\$350 value)
- Two (2) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

### SAPPHIRE \$4,000

Pick One:

- Happy Hour - Friday Night **SOLD**
- Happy Hour - Saturday Night **SOLD**
- President's Party Drink Ticket
- Sapphire Sponsor

Includes:

- Rolling electronic ad during convention
- One (1) President's Party Tickets (\$175 value)
- Two (2) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

### RUBY \$3,000

Pick One:

- Eclipse Software Training Sponsor
- CaseCAT Software Training Sponsor **SOLD**
- Snack Break for Friday Afternoon **SOLD**
- Snack Break for Saturday Afternoon
- Ruby Sponsor

Includes:

- Rolling electronic ad during convention
- One (1) President's Party Tickets (\$175 value)
- Two (2) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

### JADE \$2,000

Pick One:

- DJ for President's Party **SOLD**
- President's Party Décor **SOLD**
- Jade Sponsor

Includes:

- Rolling electronic ad during convention
- One (1) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth



# STENOCON 2024

IN HOT PURSUIT OF COOL EXCELLENCE

THE WESTIN - SARASOTA, FLORIDA

JUNE 21 - 23, 2024



## SPONSOR LEVELS

**TOPAZ**  
**\$1,750**

**EMERALD**  
**\$1,500**

**FRIENDS OF FCRA**  
**\$100-1,000**

**TOTE BAG INSERT**  
**\$350**

Pick One:

- ☒ Fun Ribbons for Badges **SOLD**
- ☐ Snack Bags with Company Logo
- ☐ Topaz Sponsor

Includes:

- Rolling electronic ad during convention
- One (1) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

Pick One:

- ☐ Coffee Break Sponsor (x6 sponsors) **4 LEFT!**
- ☐ Speaker Sessions (x11 sessions)
- ☐ Emerald Sponsor

Includes:

- Rolling electronic ad during convention
- One (1) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

Includes:

- Rolling electronic ad during convention
- Recognition in Convention Program and FCRA social media pages

Flyer, brochure, pens, hand sanitizer, etc. Sponsor to provide, must be received by May 21, 2024.

**TICKESTRAVAGANZA**

**STUDENT SPONSOR**  
**\$\_X\$1**

**EXHIBIT BOOTH**

**LOCAL ARTIST**  
**EXHIBIT BOOTH**

You may still donate your own TICKESTRAVAGANZA creation. Or you can pick your donation amount, and our expert design team will create a themed TICKESTRAVAGANZA item on your behalf worth the amount you sponsor. How easy is that? Just pick your donation amount from these options. (\$500, \$400, \$250, custom amount, bring your own basket to donate.)

Any contributions toward student sponsorship are pooled together and applied toward student expenses.

- ☐ Single Exhibit Booth - \$425
- ☐ Additional Exhibit Booth - \$150
- ☐ Electrical Needed - \$75

Includes:

- One (1) Table
- Two (2) Representatives
- Recognition in Convention registration site
- Exhibitor recognition on print and electronic promotional material
- Fee does NOT include any meals.

- ☐ Single Local Artist Booth - \$150
- ☐ Electrical Needed - \$75

Includes:

- One (1) Table
- Two (2) Representatives
- Recognition in Convention registration site
- Exhibitor recognition on print and electronic promotional material
- Fee does NOT include any meals.

Diamond through Emerald Sponsorships get \$100 OFF the cost of an exhibit booth!

**Supplies for registration packets must be received by May 21, 2024.**

**\*\*All sponsorships are non-exclusive unless noted otherwise.**

**\*\*All sponsorships will include company name and logo on convention registration site, sponsor recognition on print and electronic promotional materials and attendee list pre-and post-convention.**

**Please note: sponsorship/exhibits don't include food and beverage/President's Party unless otherwise noted. Please email [admin@fcraonline.org](mailto:admin@fcraonline.org) to purchase social event tickets. (Note that the exhibitor registration must be paid for prior to this request.)**

# STENOCON 2024

IN HOT PURSUIT OF COOL EXCELLENCE

THE WESTIN - SARASOTA, FLORIDA

JUNE 21 - 23, 2024



## Sponsor Form

If your firm is interested in sponsoring an activity, please complete this form and return it to FCRA Headquarters by May 20, 2024.

Proper recognition will be given to sponsors at the Convention. Please indicate your level of sponsorship.

(Your sponsorship will be confirmed in writing.)

### Select Type of Sponsorship:

- |                                      |          |   |              |            |
|--------------------------------------|----------|---|--------------|------------|
| <input type="radio"/> Diamond .....  | \$10,000 | <input type="radio"/> Friends of FCRA .....   | \$100-\$1000 | _____ x\$1 |
| <input type="radio"/> Platinum ..... | \$7,500  | <input type="radio"/> Student Sponsor .....   | \$50-\$500   | _____ x\$1 |
| <input type="radio"/> Gold .....     | \$7,000  | <input type="radio"/> Tote Bag Kit Insert .....                                     |              | \$350      |
| <input type="radio"/> Silver .....   | \$6,000  | <input type="radio"/> TICKEstravaganza (please choose one)                          |              | _____ x\$1 |
| <input type="radio"/> Bronze .....   | \$5,000  | <input type="radio"/> \$500 <input type="radio"/> \$400 <input type="radio"/> \$250 |              |            |
| <input type="radio"/> Sapphire ..... | \$4,000  | <input type="radio"/> Bring Your Own Basket To Donate                               |              |            |
| <input type="radio"/> Ruby .....     | \$3,000  | <input type="radio"/> Other Amount Enclosed .....                                   |              | _____ x\$1 |
| <input type="radio"/> Jade .....     | \$2,000  | (apply where needed)  |              |            |
| <input type="radio"/> Topaz .....    | \$1,750  |   |              |            |
| <input type="radio"/> Emerald .....  | \$1,500  |   |              |            |

This sponsorship is a/an ☐ Company Sponsorship ☐ Individual Sponsorship

- ☐ Our check is enclosed. Make checks payable to FCRA.
- ☐ Please charge our ☐ Master Card ☐ Visa ☐ American Express
- ☐ Amount Charged: \$ \_\_\_\_\_ Card Number \_\_\_\_\_
- Exp. Date \_\_\_\_\_ CVV Code \_\_\_\_\_
- Cardholder Name: \_\_\_\_\_
- Signature: \_\_\_\_\_

IN ORDER FOR FCRA TO PROVIDE PROPER RECOGNITION FOR SPONSORS IN PRINTED MATERIALS,

WE MUST RECEIVE YOUR COMMITMENT TO SPONSOR NO LATER THAN MAY 21, 2024.

Name of Sponsor (company or individual): \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax \_\_\_\_\_

Email: \_\_\_\_\_

Return this form with payment to:

FCRA Headquarters, 6116 SE Turn Leaf Trail, Hobe Sound, FL 33455

or email this form with credit card payment to FCRA Headquarters at [admin@fcraonline.org](mailto:admin@fcraonline.org).

For additional information, call Amelia Schneider, Executive Director, at 844-GET-FCRA (844-438-3272)

FCRA Federal Tax ID# 59-1091007



# STENOCON 2024

IN HOT PURSUIT OF COOL EXCELLENCE

THE WESTIN - SARASOTA, FLORIDA

JUNE 21 - 23, 2024



## EXHIBITOR RULES & REGULATIONS

### Exhibit Hours and Booth Attendance

It is imperative that tables be properly manned during the posted hours and no table may be torn down early. Exhibit hours are subject to modification prior to the Convention to adapt to any necessary changes in Convention session times. However, all exhibitors will receive adequate notice should this be necessary. The Exhibit Area will be available for setting up table(s) starting at 3:30 p.m. until 5:30 p.m. on Thursday, June 20, 2024. All tables must be fully set up and manned by 7:30 a.m. on Friday, June 21, 2024. Exhibits must be taken down immediately upon the closing of the exhibit area after the 10:30 a.m. break on Sunday, June 23, 2024. The room will be cleared at 1:30 p.m.

### Exhibit Hall Configuration

Each exhibit space will contain one 6' table, two chairs.

### Exhibit Fees

As shown on the application, exhibitor fees do not include any meals or refreshment breaks, nor do they include Convention registration or social event tickets; however, exhibitors are encouraged to register and participate in the meetings and social functions, whenever possible. Upon confirmation of registration, a link will be provided to you for booking your room at The Westin Sarasota.

### Liability

Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend and hold Florida Court Reporters Association, the Hotel, and its employees harmless against all claims, losses and damages to persons or property, governmental charges or fines and attorney's fees arising from or caused by exhibitor's installation, removal, maintenance, occupancy or use of the exhibition premises thereof, excluding any such liability caused by the sole negligence of the Hotel, its employees or agents. In addition, exhibitor acknowledges that the FCRA and the Hotel do not maintain insurance covering exhibitor's property and that it is the sole responsibility of exhibitor to obtain business interruption and property damage insurance covering such losses by exhibitor. Please enclose with this form your payment and proof of liability insurance. Exhibitors wishing to secure their goods must do so at their own expense.

### Responsibility

Exhibitor assumes responsibility and agrees to indemnify, defend and hold harmless Hotel, and the Hotel's Owner, and their respective owners, managers, subsidiaries, affiliates, employees and agents (collectively, "Hotel Parties"), and Group from and against any claims or expenses arising out of the use of the exhibition premises. Exhibitor agrees to obtain and maintain during the use of the exhibition premises, Comprehensive General Liability Insurance, including contractual liability covering the Exhibitor's indemnity in this Responsibility Clause.

Such insurance shall be in the amount of not less the \$1,000,000 combined single limit for personal injury and property damage. The Hotel, the Hotel's Owner, and each of such entities' owners, subsidiaries and affiliates (collectively, "Hotel Parties") and Group shall be named as additional insureds on such policy, and Exhibitor shall supply the Hotel with Certificates of Insurance at least 30 days prior to the use of the exhibition premises. The Exhibitor understands that neither the Group nor the Hotel Parties maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

### Misconduct / Violation of Exhibit Rules

Misconduct in the Exhibit Hall by any exhibitor - with the judgment being solely up to FCRA - will result in the exhibitor being asked to leave the show. Violation of Exhibitor Rules includes set-up not completed by 7:30 a.m. on Friday, June 21, 2024 or tear-down started prior to 10:30 a.m., Sunday, June 23, 2024

### Cancellation / Refund Policy

An 80 percent refund will be available for exhibit cancellations received in the FCRA Office by Tuesday, May 21, 2024. No refunds will be available for exhibit cancellations received after Tuesday, May 21, 2024. In the event of fire, strikes, or other uncontrollable circumstances, the Florida Court Reporters Association shall determine the amount of exhibit fees to be refunded

### Contract

The above Rules and Conditions are a binding part of the contract for exhibiting. By signing the contract, all of the exhibiting company representatives agree to abide by these Rules and Regulations. This agreement is irrevocable and becomes effective when signed by a representative of the Exhibitor and the FCRA.

### Additional Information

For additional information not contained in this prospectus, please contact:

Amelia Schneider, Executive Director  
6116 SE Turn Leaf Trail, Hobe Sound, FL 33455  
844-GET-FCRA (844-438-3272)  
Email: [admin@fcraonline.org](mailto:admin@fcraonline.org)  
[www.fcraonline.org](http://www.fcraonline.org)

\* FCRA reserves the right to reject any vendor or sponsor application if, in its judgment, the activities of the vendor company are contrary to the purposes and objectives of FCRA or violate the FCRA Code of Professional Ethics.

# STENOCON 2024

IN HOT PURSUIT OF COOL EXCELLENCE

THE WESTIN - SARASOTA, FLORIDA

JUNE 21 - 23, 2024



## OFFICAL BOOTH SPACE REQUEST

The undersigned (type or print name): \_\_\_\_\_

Company (as you wish to appear in published materials): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax \_\_\_\_\_

Email: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Exhibit Personel #1 (Name/City/State): \_\_\_\_\_

Exhibit Personel #2 (Name/City/State): \_\_\_\_\_

### Booth Space Price:

- ☐ Commercial Exhibit Booth - \$425
- ☐ Additonal Tables - \$150 each (depending upon availability)
- ☐ Single Local Artist Booth- \$150
- ☐ Electrical Needed - \$75
- ☐ We will donate a TICKETravaganza item \_\_\_\_\_
- ☐ We will sponsor an event.  
(Please complete sponsor form on page 6.) \_\_\_\_\_

(Fees do not include any meals or refreshment breaks, nor do they include tickets to other social functions. Tickets for social events can be purchased by emailing [admin@fcraonline.org](mailto:admin@fcraonline.org). TOTAL FEE MUST BE PAID AT TIME OF CONTRACT SUBMISSION.)

Product or service to be displayed: \_\_\_\_\_ Competitor(s) from whom to be separated: \_\_\_\_\_

\*FCRA will do our best to accommodate request s but placement is not guaranteed.

Sign on exhibit space to read: \_\_\_\_\_

The signature below acknowledges that company representatives will agree to abide by all exhibit rules and regulations as well as any decisions made by the floor manager on site. Representatives further agree to abide by printed set-up and tear-down time.

☐ Our check is enclosed. (Make checks payable to FCRA and mail to FCRA headquarters.) Check Enclosed Total \$ \_\_\_\_\_

☐ Please charge our ☐ Master Card ☐ Visa ☐ American Express

Amount Charged: \$ \_\_\_\_\_ Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Credit Card Billing Address: ☐ Same as above

Billing Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date \_\_\_\_\_

2024 Annual Convention exhibiting companies and vendors (hereinafter called Exhibitor) and the Florida Court Reporters Association (herinafter called FCRA) agree as follows:

FCRA authorizes exhibitor, under the terms set forth and in the endorsed "Exhibit Rules and Conditions: to exhibit products, services, and materials applicable to the court reporting profession in booth space designated by FCRA in the exhibit area during the 2024 Annual Convention at The Westin, Sarasota, FL, at the fee specified for locations assigned. Exhibitors will comply willl all Americans With Disabilities Act regulations in the design of their exhibits. This contract is not assignable. If the Exhibitor intends to use copyrighted music at the exhibit booth, the Exhibitor must obtain their own music license to do so. Exhibitor assumes entire responsibility for exhibit materials and equipment (See also Exhibit Rules and Conditions).

No prior or present agreements or representations shall be binding upon the parties unless included in this Contract. No modification or change in this Contract shall be valid or binding upon the parties unless in writing and executed by the party intended to be bound by it.

**DEADLINE: May 21, 2024 TO BE INCLUDED IN ALL ON-SITE PRINTED MATERIALS**

6116 SE Turn Leaf Trail, Hobe Sound, FL 33455 | 844-GET-FCRA (844-438-3272) | Email: [admin@fcraonline.org](mailto:admin@fcraonline.org) | [www.fcraonline.org](http://www.fcraonline.org)

FOR FCRA USE ONLY

Check for \$ \_\_\_\_\_ Received: \_\_\_\_\_ Check number: \_\_\_\_\_ Acceptance date: \_\_\_\_\_





# MEMBERSHIP APPLICATION

## Florida Court Reporters Association

\*Name (Please print) \_\_\_\_\_ NCRA # \_\_\_\_\_ NVRA # \_\_\_\_\_

\*Company \_\_\_\_\_ ☐ Owner ☐ Co-owner ☐ Manager

\*Mailing Address \_\_\_\_\_ Website: \_\_\_\_\_

\*City/State/Zip \_\_\_\_\_

\*Telephone: Home (\_\_\_\_\_) \_\_\_\_\_ Office (\_\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_\_) \_\_\_\_\_

CHECK ONE: ☐ OK to publish home phone number in directory.

☐ DO NOT publish home phone number.

\*Email address \_\_\_\_\_ Secondary Email Address \_\_\_\_\_

\*METHOD OF REPORTING: ☐ Stenographic ☐ Voicewriter ☐ Gregg ☐ Pittman ☐ Other \_\_\_\_\_

\*TYPE OF REPORTER: ☐ Freelance ☐ Official ☐ Deputy Official ☐ Captioner ☐ Federal ☐ Teacher ☐ Student ☐ Other \_\_\_\_\_

\*DESIG: ☐ CSR [List State(s) other than FL] \_\_\_\_\_ ☐ FAPR ☐ FPR ☐ FPR-C ☐ RPR ☐ RDR ☐ CMRS ☐ RMR ☐ CLVS ☐ CRI ☐ CRR ☐ CPE

\*Asterisk indicates required information.

I make application for Membership as a: (CHECK ONE)

☐ **PARTICIPATING MEMBER** .....\$250.00

Open to anyone engaged in active practice of official or general court reporting by either stenographic or voicewriter method. (Please indicate method above.)

**PAYMENT PLAN AVAILABLE**

☐ \*Pre-Authorized Payment Plan Attached  
(Participating Members Only)

☐ **STUDENT MEMBER** .....\$45.00

Open to any student of shorthand reporting who is endorsed by a court reporting training program instructor or director.

☐ **RETIRED MEMBER** .....\$60.00

Open to any participating member in good standing who has retired from the active practice of shorthand reporting.

☐ **ASSOCIATE MEMBER** ..... \$125.00

*This category is open to the following (please check one):*

- ☐ Teachers of shorthand reporting  
☐ Individuals officially connected with a school or college conducting shorthand reporting course - School Name & Location \_\_\_\_\_  
☐ Non-member individuals retired from active shorthand reporting  
☐ Non-reporters professionally associated with or employed by a member of FCRA whose application is endorsed by a participating member in good standing (*please print sponsoring member's name below where requested*)  
☐ Anyone qualifying for Participating membership, but residing outside of Florida - State of Residence \_\_\_\_\_

☐ **VENDOR MEMBER** .....\$500.00

Open to any firm or corporation engaged in selling products or services to FCRA members.

**PRO BONO:** Are you interested in donating time to the Pro Bono Program?

☐ Yes ☐ No

**FLORIDA MANUAL:** The guide to court reporting in Florida — sample forms, guidelines, and rules of court. Cost for members: \$75.00. Subscription to updates: \$25.00.

**MEMBERSHIP DIRECTORY:** Searchable geographical and alphabetical members' listing on our website.

**Membership year runs one year from date of enrollment.** Dues payments are deductible by members as an ordinary and necessary business expense. In accordance with Section 6033(e) (2)(A) of the Internal

### For Administrative Use Only

Date Rec'd \_\_\_\_\_ Ref # \_\_\_\_\_ Amount \_\_\_\_\_

Date Approved \_\_\_\_\_ Computer \_\_\_\_\_

I hereby make application for membership in the Florida Court Reporters Association and pledge myself, if accepted, to abide by the requirements of the Bylaws and Code of Professional Responsibility of the Association as they are now and as they may be amended in the future.

I understand that all applications are subject to review and approval by FCRA and that I must be a stenographic or voice reporter to join. All applicants must be sponsored by an FCRA member in good standing per FCRA bylaws. FCRA reserves the right to revoke the membership of anyone using a methodology other than stenographic or voice.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

Name of Sponsoring Member (Please print or type) \_\_\_\_\_

How did you hear about FCRA? Code: \_\_\_\_\_ Other: \_\_\_\_\_

### PAYMENT ENCLOSED FOR:

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

☐ Check # \_\_\_\_\_ ☐ MasterCard ☐ VISA ☐ AmEx

Account # \_\_\_\_\_

Exp. Date: \_\_\_\_\_

CVV: \_\_\_\_\_

Amount to charge: \$ \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Billing Address: ☐ Same as above

Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

Make check payable to FCRA and mail to FCRA Headquarters,  
6116 SE Turn Leaf Trail, Hobe Sound, FL 33455  
Phone: 844-GET-FCRA (438-3272)  
admin@fcraonline.org (for charge payments only)  
www.fcraonline.org