

STENOCON 2025

*Floating Through Challenges;
Landing in Success.*

EXHIBITOR PROSPECTUS



June 27 - 29, 2025



Visit www.fcraonline.org for more information



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June 27 - 29, 2025

Dear Exhibitor and Sponsor:

Greetings from the Florida Court Reporters Association! We are truly excited to extend our invitation to you for StenoCon 2025, FCRA's Annual Convention, titled "Floating Through Challenges; Landing In Success," taking place in iconic Daytona Beach, Florida, at the Daytona Grande Oceanfront Resort, Friday, June 27, to Sunday, June 29, 2025.

The Daytona Grande boasts of stunning views of Daytona Beach, and all rooms feature floor-to-ceiling windows offering dramatic views of the Atlantic Ocean or Intracoastal Waterway. Prepare to be surrounded with luxurious sophistication and breathtaking panoramic views.

The convention promises a remarkable experience with insightful sessions, engaging activities, and invaluable networking opportunities. It is an event specifically designed to cater to the needs and interests of stenographers and voice writers alike. As we strive to enhance our convention year after year, we would like to offer you several sponsorship opportunities that could greatly benefit your company or individual brand.

By becoming a sponsor, you will have the opportunity to showcase your products and services to our members, enabling them to gain insights into the innovative solutions you offer. Your support as a sponsor plays a vital role in ensuring the success of our convention, and we sincerely appreciate your generosity.

Enclosed with this letter, you will find the exhibitor space contract, sponsorship form, exhibitor rules and conditions, and membership application. We kindly request that you review these materials carefully, and should you have any questions or require further information, please do not hesitate to contact us. Our team is more than willing to assist you in any way possible.

We genuinely thank you for considering our invitation and for your continued support. We eagerly anticipate your presence at StenoCon 2025, Florida Court Reporters Association Annual Convention - "Floating Through Challenges; Landing in Success," in Daytona Beach, Florida. Together, we will create an exceptional event that will benefit all participants and leave lasting impressions.

Warmest regards,

Heather Suarez, RDR, CRR, FCRR, FPR-C, CA CSR #14538

Lori A. Seiden, RPR, FPR-C

2025 Convention Co-Chairs



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June 27 - 29, 2025

FLORIDA COURT REPORTERS
ASSOCIATION
2025 ANNUAL CONVENTION
JUNE 27 - 29, 2025

Daytona Grande Oceanfront
Resort
422 North Atlantic Avenue
Daytona Beach, Florida 32118
(386) 271-7979

ROOM RATES:

**Queen/King - \$209 per night
(plus tax and fees)**

This rate is only available until the room block is sold out.

Reservations must be received by
the Hotel by May 27, 2025.

Reservations received after the
cut-off date will be accepted on a
space and rate availability basis.

ATTENTION REGISTRANTS:

Do you have special needs? If so, please
notify the resort of any special needs you
may have involving your sleeping room or
access to public areas and/or services.

PRELIMINARY PROGRAM (Subject to change)

THURSDAY, JUNE 26

3:30 p.m. - 5:30 p.m. Exhibit Hall Setup
3:30 p.m. - 5:30 p.m. Early-Bird Registration

FRIDAY, JUNE 27

7:30 a.m. - 5:00 p.m. Registration Open
7:30 a.m. - 5:00 a.m. Exhibitor Hall Open
9:30 a.m. - 10:00 a.m. Break with Exhibitors
3:00 p.m. - 3:30 p.m. Break with Exhibitors
5:00 p.m. - 7:00 p.m. Networking Happy Hour

SATURDAY, JUNE 28

7:30 a.m. - 5:00 p.m. Exhibitor Hall Open
9:30 a.m. - 10:00 a.m. Break with Exhibitors
11:45 a.m. - 1:15 p.m. Business Meeting Luncheon
2:15 p.m. - 2:30 p.m. Break with Exhibitors
3:15 p.m. - 3:30 p.m. Break with Exhibitors
6:00 p.m. - 7:00 p.m. Reception & TICKExTravaganza
7:00 p.m. - 10:00 p.m. "Bubbles" President's Party

SUNDAY, JUNE 29

7:30 a.m. - 1:00 p.m. Exhibitor Hall Open
9:30 a.m. - 9:45 a.m. Break with Exhibitors
10:30 a.m. - 1:00 p.m. Exhibitor Hall Breakdown
1:00 p.m. Conference Adjourned

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Strike through means SOLD OUT

SPONSOR LEVELS

DIAMOND \$10,000

This is an exclusive sponsorship.
Includes:

- President's Party sponsorship
- Four (4) President's Party tickets (\$700 value)
- A five-minute presentation at the President's Party
- Rolling electronic ad during convention
- Up to four (4) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

PLATINUM \$7,500

This is an exclusive sponsorship.
Includes:

- Tote Bag sponsorship with company logo
- Three (3) President's Party tickets (\$525 value)
- Rolling electronic ad during convention
- Up to three (3) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

GOLD \$7,000

This is an exclusive sponsorship.
Includes:

- Lanyard sponsorship with company logo
- Three (3) President's Party tickets (\$525 value)
- Rolling electronic ad during convention
- Up to three (3) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

SILVER \$6,000

This is an exclusive sponsorship.
Includes:

- Business Meeting Luncheon sponsorship
- Two (2) President's Party tickets (\$350 value)
- A five-minute presentation at the Business Meeting Luncheon
- Rolling electronic ad during convention
- Up to two (2) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

BRONZE \$5,000

Pick One:

- Friday Breakfast sponsor
- ~~Saturday Breakfast sponsor~~

Includes:

- Two (2) President's Party tickets (\$350 value)
- Rolling electronic ad during convention
- Two (2) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

SAPPHIRE \$4,000

Pick One:

- ~~Friday Night Happy Hour sponsor~~
- ~~Saturday Night Happy Hour sponsor~~

Includes:

- One (1) President's Party tickets (\$175 value)
- Rolling electronic ad during convention
- Two (2) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

RUBY \$3,000

Pick One:

- Eclipse Software Training sponsor
- ~~CaseCAT Software Training sponsor~~
- ~~Friday afternoon snack break~~
- Saturday afternoon snack break

Includes:

- One (1) President's Party tickets (\$175 value)
- Rolling electronic ad during convention
- Two (2) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

JADE \$2,000

Pick One:

- ~~Gifted for President's Party~~
- ~~President's Party decor~~

Includes:

- Rolling electronic ad during convention
- One (1) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

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SPONSOR LEVELS

TOPAZ \$1,750	EMERALD \$1,500	FRIENDS OF FCRA \$100 - \$1,000	TOTE BAG INSERT \$350
<p>Pick One:</p> <ul style="list-style-type: none">Fun Ribbons for badgesSnack Bags with Company logo <p>Includes:</p> <ul style="list-style-type: none">Rolling electronic ad during conventionOne (1) complimentary tote bag kit insert (information/brochure/pens, etc.)Recognition in Convention Program, on website and FCRA social media pages\$100 off the cost of an exhibit booth	<p>Pick One:</p> <ul style="list-style-type: none">Coffee Break sponsor (x6 sponsors) 2 left!Speaker Sessions (x11 sessions) <p>Includes:</p> <ul style="list-style-type: none">Rolling electronic ad during conventionOne (1) complimentary tote bag kit insert (information/brochure/pens, etc.)Recognition in Convention Program, on website and FCRA social media pages\$100 off the cost of an exhibit booth	<p>Includes:</p> <ul style="list-style-type: none">Rolling electronic ad during conventionRecognition in Convention Program, on website and FCRA social media pages	<ul style="list-style-type: none">Flyer, brochure, pens, hand sanitizer, etc. Sponsor to provide. Must be received by May 21, 2025.
TICKESTRAVAGANZA	STUDENT SPONSOR __X\$1	EXHIBIT BOOTH	LOCAL ARTIST EXHIBIT BOOTH

You may still donate your own TICKEstravaganza creation, or you can pick your donation amount and our expert design team will create a themed TICKEstravaganza item on your behalf worth the amount you sponsor. How easy is that? Just pick your donation amount from these options: \$500, \$400, \$250, custom amount.

Any contributions toward student sponsorship are pooled together and applied toward student expenses.

- Single Exhibit Booth - \$425
- Additional Exhibit Booth - \$150
- Electrical Needed - \$75

- Includes:
- One (1) table
 - Two (2) representatives
 - Recognition in Convention registration site
 - Exhibitor recognition on print and electronic promotional material
 - Fee does NOT include any meals

- Single Local Artist Booth - \$150
- Electrical Needed - \$75

- Includes:
- One (1) table
 - Two (2) representatives
 - Recognition in Convention registration site
 - Exhibitor recognition on print and electronic promotional material
 - Fee does NOT include any meals

Diamond through Emerald Sponsorships get \$100 OFF the cost of an exhibit booth!

Supplies for registration packets must be received by May 21, 2025.

****All sponsorships are non-exclusive unless noted otherwise.**

****All sponsorships will include company name and logo on convention registration site, sponsor recognition on print and electronic promotional materials and attendee list pre- and post-convention.**

Please note: sponsorship/exhibits don't include food and beverage/President's Party unless otherwise noted. Please email admin@fcraonline.org to purchase social event tickets. (Note that the exhibitor registration must be paid for prior to this request.)

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DAYTONA
GRANDE
OCEANFRONT RESORT

June 27 - 29, 2025

Sponsor Form

If your firm is interested in sponsoring an activity, please complete this form and return it to FCRA Headquarters by May 21, 2025. Proper recognition will be given to sponsors at the Convention. Please indicate your level of sponsorship. (Your sponsorship will be confirmed in writing.)

Select Type of Sponsorship:

- | | | | | |
|-----------------|----------|---|---------------|---------|
| • Diamond..... | \$10,000 | • Friends of FCRA..... | \$100-\$1,000 | ___x\$1 |
| • Platinum..... | \$7,500 | • Student Sponsor..... | \$50-\$500 | ___x\$1 |
| • Gold..... | \$7,000 | • Tote Bag Kit Insert..... | | \$350 |
| • Silver..... | \$6,000 | • TICKEstravaganza..... | | ___x\$1 |
| • Bronze..... | \$5,000 | (please choose one) | | |
| • Sapphire..... | \$4,000 | ◦ \$500 ◦ \$400 ◦ \$250 ◦ Custom Amount | | |
| • Ruby..... | \$3,000 | • Bring your own basket to donate | | |
| • Jade..... | \$2,000 | • Other amount enclosed..... | | ___x\$1 |
| • Topaz..... | \$1,750 | (apply where needed) | | |
| • Emerald..... | \$1,500 | | | |

This sponsorship is a/an: ☐ Company Sponsorship ☐ Individual Sponsorship

☐ Our check is enclosed. Make checks payable to FCRA.

☐ Please charge our: ___Master Card ___Visa ___American Express

Amount Charged: \$ _____ Card Number _____

Exp. Date _____ CVV Code _____

Cardholder Name: _____

Signature: _____

IN ORDER FOR FCRA TO PROVIDE PROPER RECOGNITION FOR SPONSORS IN PRINTED MATERIALS, WE MUST RECEIVE YOUR COMMITMENT TO SPONSOR NO LATER THAN MAY 21, 2025.

Name of Sponsor (company or individual): _____

Contact Name: _____

Mailing Address: _____ City/State/Zip _____

Telephone: _____ Fax _____

Email: _____

Return this form with payment to:

FCRA Headquarters, 6116 SE Turn Leaf Trail, Hobe Sound, FL 33455

or email this form with credit card payment to FCRA Headquarters at admin@fcraonline.org.

For additional information, call Amelia Schneider, Executive Director, at 844-GET-FCRA (844-438-3272)

FCRA Federal Tax ID# 59-1091007

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Exhibitor Rules & Regulations

Exhibit Hours and Booth Attendance

It is imperative that tables be properly manned during the posted hours and no table may be torn down early. Exhibit hours are subject to modification prior to the Convention to adapt to any necessary changes in Convention session times. However, all exhibitors will receive adequate notice should this be necessary. The Exhibit Area will be available for setting up table(s) starting at 3:30 p.m. until 5:30 p.m. on Thursday, June 26, 2025. All tables must be fully set up and manned by 7:30 a.m. on Friday, June 27, 2025. Exhibits must be taken down immediately upon the closing of the exhibit area after 10:30 a.m. on Sunday, June 29, 2025. The room will be cleared at 1:00 p.m.

Exhibit Hall Configuration

Each exhibit space will contain one 6' table, two chairs.

Exhibit Fees

As shown on the application, exhibitor fees do not include any meals or refreshment breaks, nor do they include Convention registration or social event tickets; however, exhibitors are encouraged to register and participate in the meetings and social functions, whenever possible. Upon confirmation of registration, a link will be provided to you for booking your room at the Daytona Grande Oceanfront Resort.

Liability

Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend and hold Florida Court Reporters Association, the Hotel, and its employees harmless against all claims, losses and damages to persons or property, governmental charges or fines and attorney's fees arising from or caused by exhibitor's installation, removal, maintenance, occupancy or use of the exhibition premises thereof, excluding any such liability caused by the sole negligence of the Hotel, its employees or agents. In addition, exhibitor acknowledges that the FCRA and the Hotel do not maintain insurance covering exhibitor's property and that it is the sole responsibility of exhibitor to obtain business interruption and property damage insurance covering such losses by exhibitor. Please enclose with this form your payment and proof of liability insurance. Exhibitors wishing to secure their goods must do so at their own expense.

Responsibility

Exhibitor assumes responsibility and agrees to indemnify, defend and hold harmless Hotel, and the Hotel's Owner, and their respective owners, managers, subsidiaries, affiliates, employees and agents (collectively, "Hotel Parties"), and Group from and against any claims or expenses arising out of the use of the exhibition premises.

Exhibitor agrees to obtain and maintain during the use of the exhibition premises, Comprehensive General Liability Insurance, including contractual liability covering the Exhibitor's indemnity in this Responsibility Clause. Such insurance shall be in the amount of not less than \$1,000,000 combined single limit for personal injury and property damage. The Hotel, the Hotel's Owner, and each of such entities' owners, subsidiaries and affiliates (collectively, "Hotel Parties") and Group shall be named as additional insureds on such policy, and Exhibitor shall supply the Hotel with Certificates of Insurance at least 30 days prior to the use of the exhibition premises. The Exhibitor understands that neither the Group nor the Hotel Parties maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

Misconduct / Violation of Exhibit Rules

Misconduct in the Exhibit Hall by any exhibitor - with the judgment being solely up to FCRA - will result in the exhibitor being asked to leave the show. Violation of Exhibitor Rules includes set-up not completed by 7:30 a.m. on Friday, June 27, 2025 or tear-down started prior to 10:30 a.m., Sunday, June 29, 2025.

Cancellation / Refund Policy

An 80 percent refund will be available for exhibit cancellations received in the FCRA Office by Tuesday, May 21, 2025. No refunds will be available for exhibit cancellations received after Tuesday, May 21, 2025. In the event of fire, strikes, or other uncontrollable circumstances, the Florida Court Reporters Association shall determine the amount of exhibit fees to be refunded.

Contract

The above Rules and Conditions are a binding part of the contract for exhibiting. By signing the contract, all of the exhibiting company representatives agree to abide by these Rules and Regulations. This agreement is irrevocable and becomes effective when signed by a representative of the Exhibitor and the FCRA.

Additional Information

For additional information not contained in this prospectus, please contact:

Amelia Schneider, Executive Director
FCRA Headquarters
34 Grafton Street, Suite 2 Millbury, MA 01527
844-GET-FCRA (844-438-3272)
Email: admin@fcraonline.org
www.fcraonline.org

*FCRA reserves the right to reject any vendor or sponsor application if, in its judgment, the activities of the vendor company are contrary to the purposes and objectives of FCRA or violate the FCRA Code of Professional Ethics.

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Official Booth Space Request

The undersigned (type or print name): _____
Company (as you wish to appear in published materials): _____
Mailing Address: _____ City/State/Zip _____
Telephone: _____ Fax _____
Email: _____
Primary Contact Name: _____
Exhibit Personnel #1 (Name/City/State): _____
Exhibit Personnel #2 (Name/City/State): _____

Booth Space Price

- ☐ Our check is enclosed. (Make checks payable to FCRA and mail to FCRA headquarters.) Check Enclosed Total \$ _____
☐ Please charge our _____ Master Card _____ Visa _____ American Express
Amount Charged: \$ _____ Card Number _____
Exp. Date _____ CVV Code _____
Cardholder Name: _____
Signature: _____
Credit Card Billing Address: Same as above
Billing Address: _____ City/State/Zip _____
Authorized Signature: _____ Date _____
- | | |
|---|--|
| <input type="checkbox"/> Commercial Exhibit Booth - \$425 | <input type="checkbox"/> We will donate a TICKETravaganza item _____ |
| <input type="checkbox"/> Additional Tables - \$150 each (depending upon availability) | <input type="checkbox"/> We will sponsor an event. |
| <input type="checkbox"/> Single Local Artist Booth- \$150 | <input type="checkbox"/> (Please complete sponsor form on page 6.) _____ |
| <input type="checkbox"/> Electrical Needed - \$75 | |

(Fees do not include any meals or refreshment breaks, nor do they include tickets to other social functions. Tickets for social events can be purchased by emailing admin@fcraonline.org. TOTAL FEE MUST BE PAID AT TIME OF CONTRACT SUBMISSION.)

Product or service to be displayed: _____ Competitor(s) from whom to be separated: _____

*FCRA will do our best to accommodate request s but placement is not guaranteed.

Sign on exhibit space to read: _____

The signature below acknowledges that company representatives will agree to abide by all exhibit rules and regulations as well as any decisions made by the floor manager on site. Representatives further agree to abide by printed set-up and tear-down time.

- ☐ Our check is enclosed. (Make checks payable to FCRA and mail to FCRA headquarters.) Check Enclosed Total \$ _____
☐ Please charge our _____ Master Card _____ Visa _____ American Express
Amount Charged: \$ _____ Card Number _____
Exp. Date _____ CVV Code _____
Cardholder Name: _____
Signature: _____
Credit Card Billing Address: Same as above
Billing Address: _____ City/State/Zip _____
Authorized Signature: _____ Date _____

2025 Annual Convention exhibiting companies and vendors (hereinafter called Exhibitor) and the Florida Court Reporters Association (hereinafter called FCRA) agree as follows: FCRA authorizes exhibitor, under the terms set forth and in the endorsed "Exhibit Rules and Conditions: to exhibit products, services, and materials applicable to the court reporting profession in booth space designated by FCRA in the exhibit area during the 2025 Annual Convention at the Daytona Grande Beachfront Resort, Daytona Beach, FL, at the fee specified for locations assigned. Exhibitors will comply with all Americans With Disabilities Act regulations in the design of their exhibits. This contract is not assignable. If the Exhibitor intends to use copyrighted music at the exhibit booth, the Exhibitor must obtain their own music license to do so. Exhibitor assumes entire responsibility for exhibit materials and equipment (See also Exhibit Rules and Conditions).

No prior or present agreements or representations shall be binding upon the parties unless included in this Contract. No modification or change in this Contract shall be valid or binding upon the parties unless in writing and executed by the party intended to be bound by it.

DEADLINE: May 21, 2025 TO BE INCLUDED IN ALL ON-SITE PRINTED MATERIALS

6116 SE Turn Leaf Trail, Hobe Sound, FL 33455 | 844-GET-FCRA (844-438-3272) | Email: admin@fcraonline.org | www.fcraonline.org

Check for \$ _____ Received _____ FOR FCRA USE ONLY
Check Number _____ Acceptance date _____



MEMBERSHIP APPLICATION

Florida Court Reporters Association

*Name (Please print) _____ NCRA # _____ NVRA # _____

*Company _____ ☐ Owner ☐ Co-owner ☐ Manager

*Mailing Address _____ Website: _____

*City/State/Zip _____

*Telephone: Home (____) _____ Office (____) _____ FAX (____) _____

CHECK ONE: ☐ OK to publish home phone number in directory. ☐ DO NOT publish home phone number.

*Email address _____ Secondary Email Address _____

*METHOD OF REPORTING: ☐ Stenographic ☐ Voicewriter ☐ Gregg ☐ Pittman ☐ Other _____

*TYPE OF REPORTER: ☐ Freelance ☐ Official ☐ Deputy Official ☐ Captioner ☐ Federal ☐ Teacher ☐ Student ☐ Other _____

*DESIG: ☐ CSR [List State(s) other than FL] _____ ☐ FAPR ☐ FPR ☐ FPR-C ☐ RPR ☐ RDR ☐ CMRS ☐ RMR ☐ CLVS ☐ CRI ☐ CRR ☐ CPE

*Asterisk indicates required information.

I make application for Membership as a: (CHECK ONE)

☐ **PARTICIPATING MEMBER**\$250.00

Open to anyone engaged in active practice of official or general court reporting by either stenographic or voicewriter method. (Please indicate method above.)

PAYMENT PLAN AVAILABLE

☐ *Pre-Authorized Payment Plan Attached
(Participating Members Only)

☐ **STUDENT MEMBER**\$45.00

Open to any student of shorthand reporting who is endorsed by a court reporting training program instructor or director.

☐ **RETIRED MEMBER**\$60.00

Open to any participating member in good standing who has retired from the active practice of shorthand reporting.

☐ **ASSOCIATE MEMBER** \$125.00

This category is open to the following (please check one):

- ☐ Teachers of shorthand reporting
- ☐ Individuals officially connected with a school or college conducting shorthand reporting course—*School Name & Location* _____
- ☐ Non-member individuals retired from active shorthand reporting
- ☐ Non-reporters professionally associated with or employed by a member of FCRA whose application is endorsed by a participating member in good standing (*please print sponsoring member's name below where requested*) _____
- ☐ Anyone qualifying for Participating membership, but residing outside of Florida - State of Residence _____

☐ **VENDOR MEMBER**.....\$500.00

Open to any firm or corporation engaged in selling products or services to FCRA members.

PRO BONO: Are you interested in donating time to the Pro Bono Program?

☐ Yes ☐ No

FLORIDA MANUAL: The guide to court reporting in Florida — sample forms, guidelines, and rules of court. Cost for members: \$75.00. Subscription to updates: \$25.00.

MEMBERSHIP DIRECTORY: Searchable geographical and alphabetical members' listing on our website.

Membership year runs one year from date of enrollment. Dues payments are deductible by members as an ordinary and necessary business expense. In accordance with Section 6033(e) (2)(A) of the Internal

For Administrative Use Only

Date Rec'd _____ Ref # _____ Amount _____

Date Approved _____ Computer _____

I hereby make application for membership in the Florida Court Reporters Association and pledge myself, if accepted, to abide by the requirements of the Bylaws and Code of Professional Responsibility of the Association as they are now and as they may be amended in the future.

I understand that all applications are subject to review and approval by FCRA and that I must be a stenographic or voice reporter to join. All applicants must be sponsored by an FCRA member in good standing per FCRA bylaws. FCRA reserves the right to revoke the membership of anyone using a methodology other than stenographic or voice.

Signature of Applicant _____ Date _____

Name of Sponsoring Member (Please print or type) _____

How did you hear about FCRA? Code: _____ Other: _____

PAYMENT ENCLOSED FOR:

TOTAL ENCLOSED: \$ _____

☐ Check # _____ ☐ MasterCard ☐ VISA ☐ AmEx

Account # _____

Exp. Date: _____

CVV: _____

Amount to charge: \$ _____

Authorized Signature _____

Billing Address: ☐ Same as above

Address: _____

City/St/Zip: _____

Make check payable to FCRA and mail to FCRA Headquarters,
6116 SE Turn Leaf Trail, Hobe Sound, FL 33455
Phone: 844-GET-FCRA (438-3272)
admin@fcraonline.org (for charge payments only)
www.fcraonline.org